



# NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-North

Shahpur Interchange  
Thokar Niaz Baig Multan Road,  
Lahore Tel #: 042-99232552  
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No. Dir(Maint)P-N/NHA/23/ 1333

01 December, 2023

Director (MIS),  
National Highway Authority,  
Islamabad.

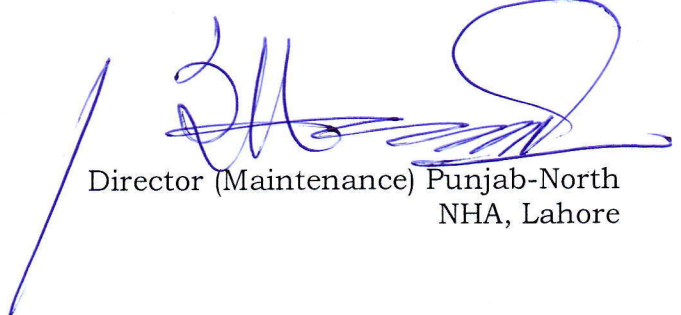
**Subject:- ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA  
RULE-35)**

Provision of Janitorial Services in Reginal Office Building NHA, Lahore

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Technical Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** Evaluation Report.

  
Director (Maintenance) Punjab-North  
NHA, Lahore

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore.

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15
3.	Title of Procurement	Provision of Janitorial Services in Regional Office Building NHA, Lahore
4.	Tendering Inquiry No.	<b>Provision of Janitorial Services</b>
5.	PP Reference No.	<b>TS524769E</b>
6.	Date & Time of PQ Closing	November 23, 2023 at 1100 Hours
7.	Date & Time of PQ Opening	November 23, 2023 at 1130 Hours
8.	No. of Bids Received	Four (04)
9.	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)
10.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Status	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
<b>Provision of Security Guards</b>	M/s Pak Multi Services (Pvt) Ltd	Pre-Qualified	-
	M/s Abdullah Associates	Pre-Qualified	-
	M/s Ali Brothers & Co	Pre-Qualified	-
	M/s Master Clean Services	Pre-Qualified	-

11. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

**DIRECTOR MAINTENANCE**  
**NATIONAL HIGHWAY AUTHORITY**  
**LAHORE.**