



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 58, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated 04.12.23

The Deputy Director (MIS/IT)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

1.	Name of Procuring Agency:	Sui Northern Gas Pipe Line Limited.
2.	Method of Procurement:	Single Stage Single Envelope basis
3.	Title of Procurement:	Sports Kit For Cricket 12 items
4.	Tender Enquiry No:	LET/087/23
5.	PPRA Ref. No. (TSE):	TS524020E
6.	Date & Time of Bid Closing:	27.11.23 at 1530 Hours.
7.	Date & Time of Bid Opening:	27.11.23 at 1600 Hours.
8.	No. of Bids Received:	02 (Two)
9.	Criteria for Bid Evaluation:	As per tender
10.	Details of Bid(s) Evaluation:	As under.

Name of Bidder	Technical (if applicable)	Commercially (if applicable)	Evaluation Results/Remarks
M/s. M.S Sports, Lahore	Non Responsive Responsive	Responsive Responsive	Item No. 1, 8 & 10 Item No.5,6,7 & 11 lowest Item No.2, 3, 4,9&12 2 nd lowest
M/s. United Brothers, Sport, Lahore	Non Responsive Responsive	Responsive Responsive	Item No. 1, 8 & 10 Item No.2,3,4,9 & 12 lowest Item No.6, 7,& 11 2 nd lowest

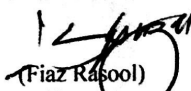
Accordingly, Purchase Order is being placed on the most advantageous bidder basis

Name of Bidder	Package No.	Purchase Order No.
M/s. M.S Sports, Lahore	5,6,7&11	HOT/132/23
M/s. United Brothers, Sport, Lahore	2,3,4,9&12	HOT/131/23

While item No. 1, 8 & 10 are being reloaded.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Fiaz Rasool)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (MIS/IT), Islamabad.

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