

**EVALUATION REPORT****(As per Rule 35 of Public Procurement Rules, 2004)**

| 1.    | Name of Procuring Agency     | <b>Ministry of Maritime Affairs</b>                                                                                                                                                                                                                                                                                                                                                                       |                                    |                           |                                                                                                |
|-------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|------------------------------------------------------------------------------------------------|
| 2.    | Method of Procurement        | <b>Tender</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                           |                                                                                                |
| 3.    | Title of Procurements        | 1)                                                                                                                                                                                                                                                                                                                                                                                                        | Pre-qualification of workshops     |                           |                                                                                                |
|       |                              | 2)                                                                                                                                                                                                                                                                                                                                                                                                        | Procurement of Stationary items    |                           |                                                                                                |
|       |                              | 3)                                                                                                                                                                                                                                                                                                                                                                                                        | Procurement of Miscellaneous Items |                           |                                                                                                |
|       |                              | 4)                                                                                                                                                                                                                                                                                                                                                                                                        | Procurement of Toners              |                           |                                                                                                |
|       |                              | 5)                                                                                                                                                                                                                                                                                                                                                                                                        | Procurement of IT/Computer items   |                           |                                                                                                |
| 4.    | Tender Inquiry No.           | F.No.2(1)2021-Gen (Store)                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                           |                                                                                                |
| 5.    | PPRA Ref. No. (TSE)          | TS# <u><b>524256E</b></u>                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                           |                                                                                                |
| 6.    | Date & Time of Bid Closing   | <b>16-11-2023 (1100 hrs)</b>                                                                                                                                                                                                                                                                                                                                                                              |                                    |                           |                                                                                                |
| 7.    | Date & Time of Bid Opening   | <b>16-11-2023 (0230 hrs)</b>                                                                                                                                                                                                                                                                                                                                                                              |                                    |                           |                                                                                                |
| 8.    | No. of Bids received         | <b>08</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                           |                                                                                                |
| 9.    | Criteria of Bid Evaluation   | <p>Single Stage, one envelope, Sealed Tenders were invited according to PP Rules, 2004 from the reputed local firms, registered with Income Tax &amp; Sales Tax Department for the purchase/supply of Stationery &amp; Misc. Items etc.</p> <p>2. Tender details alongwith the terms &amp; conditions were uploaded on PPRA's Website on <b>01-11-2023</b> with Tender No. TS#. <u><b>524256E</b></u></p> |                                    |                           |                                                                                                |
| 10.   | Details of Bid(s) Evaluation | The stated below is the evaluation report/comparative statement of bid amounts after checking, verification and correction.                                                                                                                                                                                                                                                                               |                                    |                           |                                                                                                |
| Sr. # | Name of Bidder               | Tender Name                                                                                                                                                                                                                                                                                                                                                                                               | Marks                              |                           | Rule/Regulation/ SBD/Policy/ Basis for Rejection/Acceptance as per Rules 35 of PP Rules, 2004. |
|       |                              |                                                                                                                                                                                                                                                                                                                                                                                                           | Technical (if applicable)          | Financial (If applicable) |                                                                                                |
| 1     | M/s Paper Line               | Stationery                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                | N/A                       | Bid accepted.                                                                                  |
|       |                              | Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                           |                                                                                                |
|       |                              | Toners                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                           |                                                                                                |
|       |                              | IT Equipment                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                           |                                                                                                |

Contd...P-02

| Sr. # | Name of Bidder              | Tender Name                    | Marks                     |                           | Rule/Regulation/ SBD/Policy/ Basis for Rejection/Acceptance as per Rules 35 of PP Rules, 2004.              |
|-------|-----------------------------|--------------------------------|---------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|
|       |                             |                                | Technical (if applicable) | Financial (If applicable) |                                                                                                             |
| 2     | M/s Capital Stationery      | Stationery item                | N/A                       | N/A                       | Bid accepted.                                                                                               |
|       |                             | Misc. items                    |                           |                           |                                                                                                             |
|       |                             | Toners                         |                           |                           |                                                                                                             |
| 3     | M/s Tandla Traders          | Stationery item                | N/A                       | N/A                       | Bid accepted.                                                                                               |
|       |                             | Misc. items                    |                           |                           |                                                                                                             |
|       |                             | Toners                         |                           |                           |                                                                                                             |
|       |                             | IT Equipment                   |                           |                           |                                                                                                             |
| 4     | M/s SR enterprises          | Stationery Item                | N/A                       | N/A                       | Bid accepted.                                                                                               |
|       |                             | Misc. items                    |                           |                           |                                                                                                             |
| 5     | M/s Shine Tech              | Stationery item                | N/A                       | N/A                       | Bid accepted.                                                                                               |
|       |                             | Misc. items                    |                           |                           |                                                                                                             |
| 6     | M/s Office Automation Group | Toners                         | N/A                       | N/A                       | Bid accepted.                                                                                               |
| 7     | M/s SHT                     | Toners                         | N/A                       | N/A                       | Bid accepted.                                                                                               |
|       |                             | IT Equipment                   |                           |                           |                                                                                                             |
| 8     | M/s JH Autos                | Pre-qualification of workshops | N/A                       | N/A                       | Bid not entertained being the single bid for pre-qualification, vide proviso to Rule 38B of PP Rules, 2004. |

+

Signature:



Official Stamp:

**MAZHAR ALI**  
Section Officer (General)  
Ministry of Maritime Affairs  
Government of Pakistan  
Islamabad