



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated.05.12.23

Ref: PUR-43

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

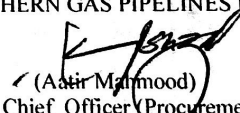
In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Single Envelope) |
| 3. Title of Procurement: | Inspection Equipment 03 items |
| 4. Tender Enquiry No: | LED/061/23 |
| 5. PPRA Ref. No. (TSE): | TS519391 |
| 6. Date & Time of Bid Closing: | 16.08.23 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 16.08.23 at 1600 Hours. |
| 8. No. of Bids Received: | 02 (two) |
| 9. Criteria for Bid Evaluation: | As per tender |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Commercially (if applicable)	Evaluation Results/Remarks
M/s. Skyline Traders, Lahore	Responsive	Responsive	Item -1 NQ Item-2 &3 Lowest
M/s. FF Enterprises, Lahore	Responsive	Responsive	Item -1 Single bid Item-2 &3 2 nd Lowest

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Asif Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

NOO

CC: SGM (CSS)

CC: GM (IT/MIS)

CC: Secy. To GM (Procurement)

For information

This is for displaying on the Company's Web Site.

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