



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 22.12.2022

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: **Single Stage Single Envelope System**
3. Title of Procurement: **Microbiocide**
4. Tender Enquiry No: **LE-073/22**
5. PPRA Ref. No. (TS No.): **TS489500E**
6. Date & Time of Bid Closing: **27.10.2022 at 1530 Hours**
7. Date & Time of Bid Opening: **27.10.2022 at 1600 Hours**
8. No. of Bids Received: **02 (Two)**
9. Criteria for Bid Evaluation: **As per tender**
10. Details of Bid(s) Evaluation: **As under**

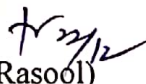
Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s. M. Aslam & Partners, Lahore	Responsive	Responsive	Lowest evaluated bidder
M/s. Delta Enterprises, Lahore			Technically Non-Responsive

Accordingly, Purchase Order is being placed on the lowest evaluated bidder basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s. M. Aslam & Partners, Lahore	01	HO/M/014/22

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Fiaz Rasool)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

N.O.O

cc: Secy. To GM (Procurement) | Please arrange fax to PPRA.

Telephones Exch: { +92-42)99082000
+92-42)99082008

Telephones: { 92-42-99085026
92-42-99085003
92-42-99085040

Fax:

92-42-99201275

www.engpl.com.pk



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