



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 22.12.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

### **EVALUATION REPORT** **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

- |     |                               |   |
|-----|-------------------------------|---|
| 1.  | Name of Procuring Agency:     | Sui Northern Gas Pipe Line Limited.         |
| 2.  | Method of Procurement:        | Single Stage Single Envelope                |
| 3.  | Title of Procurement:         | DESKTOP COMPUTERS (TOWER/SMALL FORM FACTOR) |
| 4.  | Tender Enquiry No:            | LED/063/23.                                 |
| 5.  | PPRA Ref. No. (TSE):          | TS514281E                                   |
| 6.  | Date & Time of Bid Closing:   | 04.10.2023 at 1530.                         |
| 7.  | Date & Time of Bid Opening:   | 04.10.2023 at 1600.                         |
| 8.  | No. of Bids Received:         | 03 (Three).                                 |
| 9.  | Criteria for Bid Evaluation:  | As per tender documents.                    |
| 10. | Details of Bid(s) Evaluation: | As under.                                   |


Name of Bidder	Technical
M/s. Futureage Computers Lahore	Responsive
M/s. Computer Marketing Co. Lahore	Responsive
M/s. TEXITECH Lahore	Responsive

Accordingly following Purchase Order is placed **on lowest priced bidder basis**,

Name of Bidder	Purchase Order No.
M/s. Futureage Computers Lahore	HOD/260/23

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Shahzad Ali)

Executive Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

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