



**SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4529/23)

Dated: 30-11-2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperatives Building, Sector G-5/2,  
**ISLAMABAD**  
FAX NO. 051-9224823

Dear Sir,

**TECHNICAL EVALUATION REPORT**

**(As Per Rule 35 of PP Rules, 2004)**

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry having value Rs.500,000/- and above issued from Sui Northern Gas Pipelines Ltd:-

1. Name of Procuring Agency : Sui Northern Gas Pipe Line Limited,
2. Method of Procurement : Single Stage Two Envelop System (ICB)
3. Title of Procurement : Burner Block for Gas Burner Type: 2120-100-23
4. Tender Enquiry No. : SN-4529/23
5. PPRA Ref. No. (TSE / Receipt No.) : TS519408E
6. Date & Time of Bid Closing : 16-11-2023 at 1530 Hours
7. Date & Time of Bid Opening : 16-11-2023 at 1600 Hours
8. No. of Bids Received : 01 (One)
9. Criteria for Bid Evaluation : As per tender documents
10. Details of Bid(s) Evaluation : As under:-

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s HTH Enterprises. Lahore rep. M/s Bloom Engineering, Germany	Technically Responsive	Responsive

11. Accordingly, financial bid of the technically responsive bidder(s) will be opened in due course of time.

Thanking you and with best regards.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

*Shahzad Rizwan Shamsi*  
(SHAHZAD RIZWAN SHAMSI)  
DY. CHIEF OFFICER (PROCUREMENT)  
for MANAGING DIRECTOR

\*Standard Bidding Documents (SBD)  
COPY BY POST:-  
The Deputy Director (Monitoring & Implementation), Islamabad

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