



GOVERNEMENT OF PAKISTAN
MINISTRY OF COMMUNICATION
NATIONAL HIGHWAYS AND MOTORWAY POLICE
OFFICE OF THE SECTOR COMMANDER MC-II ZONE, S-I MULTAN

No: NHMP/M-5/S-I/AAO/2023/3187

November, 29, 2023

The Managing Director,
Public Procurement Regulatory Authority (PPRA)
1ST Floor, FBC Building near State Bank,
G-5/2N,
Islamabad.

Subject: **REQUEST FOR PUBLICATION OF TECHNICAL EVALUATION REPORT.**

Please find enclosed herewith a technical evaluation report in the compliance of rules 35 of PP rules 2004 for procurement of cutting & stitching of uniform for the officers / official of Zonal office and Sector-I M-5 during the Financial Year 2023-24.

2. Soft copy of the same is being mailed at info@ppra.org.pk. It is requested that the same report may please be uploaded on the website of PPRA at the earliest for information of interested firms.

(QALAB ABBAS SIPRA)
Chairman Purchase Committee
M-5 Sector-I, Multan

Copy to:

1. The DIG/Zonal Commander MC-II Zone Multan.
2. The computer programmer, NHMP Islamabad. Soft copy of technical evaluation report is being mailed at Badar.office@gmail.com with the request to upload on the website of NHMP at the earliest, please.



**GOVERNEMENT OF PAKISTAN
MINISTRY OF COMMUNICATION
NATIONAL HIGHWAYS AND MOTORWAY POLICE
LHQs, SECTOR-I, MC-II ZONE, MULTAN**

No: NHMP/M-5/S-I/CPO-LHQ/2023/ 877

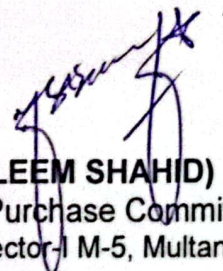
November, 29, 2023

TECHNICAL EVALUATION REPORT
(As per rules 35 of PP Rules, 2004)

- | | |
|----------------------------------|---|
| 1. Name of Procuring Agency | NHMP Sector-I M-5 Multan |
| 2. Method of Procurement | Single Stage - Two envelopes procedure |
| 3. Title of Procurement | Cutting & Stitching of Uniform |
| 4. Tender Inquiry No | 06/NHMP/M-5/S-1/MC-II/NHMP/2023 |
| 5. PPRA Ref. No | TS524966E |
| 6. Date & Time of Bid closing | 29-11-2023 11:30 AM |
| 7. Date & Time of Bid opening | 29-11-2023 12:00 PM |
| 8. No. of Bids Received | 03 |
| 9. Criteria for Bid Evaluation | As per NHMP requirements/ Evaluation Criteria |
| 10. Details of Bid(s) Evaluation | As under |

| Sr.# | Name Of Bidder | Technical Marks (If Applicable) | Rules/Regulations/SBD/Basis Of Rejection/Acceptance as per rule 35 of PP Rules,2004 |
|------|-------------------|---------------------------------|---|
| 1 | M/S Union Traders | Qualified | Accepted due to fulfillment of eligibility criteria & requirements and recommended for opening of financial proposal by the Technical committee |
| 2 | M/S Riaz Traders | Qualified | Accepted due to fulfillment of eligibility criteria & requirements and recommended for opening of financial proposal by the Technical committee |
| 3 | M/S Ahmad Traders | Qualified | Accepted due to fulfillment of eligibility criteria & requirements and recommended for opening of financial proposal by the Technical committee |

11. Any Additional /supporting information, the procuring agency may like to share NIL.


(M.SALEEM SHAHID)
Secretary Purchase Committee
LHQs Sector-I M-5, Multan