

## Sui Southern Gas Company Limited

## **Procurement Department**

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road, Gulshan-e-Iqbal Karachi 75300, Pakistan. Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

## **FINAL EVALUATION REPORT**

(As Per Rules 35 of PP Rules, 2004)

| Name of Procuring Agency:    | Sui Southern Gas Company Limited  |  |  |
|------------------------------|---|--|--|
| Method of Procurement:       | Single Stage, One Envelope  |  |  |
| Title of Procurement:        | PROVIDING OF CANTEEN SERVICES FOR LUNCH & TEA AT SSGC REGIONAL OFFICE QUETTA. |  |  |
| Tender Enquiry No.:          | SSGC/SC/PT/RFQ/11651  |  |  |
| PPRA Ref. No. (TSE):         | TS473701E   |  |  |
| Date & Time of Bid Closing:  | May 13, 2022 11:30 AM   |  |  |
| Date & Time of Bid Opening:  | May 13, 2022 12:00 PM   |  |  |
| Number of Bids Received:     | 2   |  |  |
| Criteria for Bid Evaluation: | Technical Compliant & Most Advantageous Bid                                   |  |  |
| Detail(s) of Bid Evaluation: | As Per Rules and Tender Terms   |  |  |
| Evaluation Published On:     | December 9, 2022  |  |  |

| Name of Bidder           | Marks/Compliance             |                              | Evaluated      | Rule/ Regulation/ SBD*/ Policy/ Basis                         |
|--------------------------|------------------------------|------------------------------|----------------|---|
|                          | Technical (If<br>Applicable) | Financial (If<br>Applicable) | Cost           | for Rejection/ Acceptance as per<br>Rule 35 of PP Rules, 2004 |
| SALMAN TRADERS,          | N/A                          | N/A                          | PKR 2,945.00/- | Technical Compliant & Most<br>Advantageous Bid.               |
| AL-SHARIF<br>ENTERPRISES | N/A                          | N/A                          | PKR 3,405.00/- | Technical Compliant but not Most<br>Advantageous Bid.         |

| MOST ADVANTAGEOUS BIDDER |  |  |  |  |
|--------------------------|--|--|--|--|
|                          |  |  |  |  |
| Cianatura                |  |  |  |  |
| Signature:               |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |
| Official Stamp:          |  |  |  |  |

<sup>\*</sup> Standard Bidding Document (SBD)