



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 11.12.23

**The Deputy Director (MIS/IT),  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.**

Fax No. 051-9224823/9210149

## **PUBLIC PROCUREMENT RULES, 2004** **EVALUATION RESULT**

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope basis
  1. Biometric Machine 27 Nos.
  2. Installation & Commissioning 01No.
4. Tender Enquiry No: LET/015/23
5. PPRA Ref. No. (TSE): TS509616E
6. Date & Time of Bid Closing: 12.06.23 at 1530 Hours.
7. Date & Time of Bid Opening: 12.06.23 at 1600 Hours.
8. No. of Bids Received: 03( Three)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under.

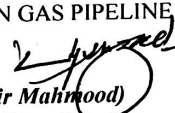
Name of Bidder	Technical	Evaluation Results/Remarks
M/s. Expert Solution. Lahore	Responsive	Option-1 Lowest for item -1&2 Option-2 2 <sup>nd</sup> Lowest for item -1 &2
M/s. Makkays, Lahore	Responsive	3 <sup>rd</sup> Lowest for item -1 &2

Accordingly following purchase order is being processed on Lowest priced bidder bases.

Name of Bidder	Purchase Order No.
M/s. Expert Solution. Lahore	HOT/135/23

Thanking you with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSA 18001 ISO 14001