

**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMUNICATIONS
NATIONAL HIGHWAYS AND MOTORWAY POLICE
LHQs, SECTOR-I MC-II ZONE, MULTAN**

No. NHMP/M-5/S-I/STORE/2023/897

December, 08, 2023

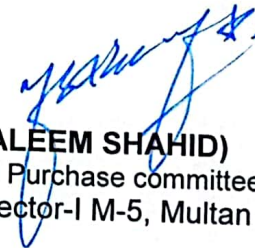
FINAL EVALUATION REPORT
(As per rules 35 of PP Rules, 2004)

1	Name of Procuring Agency	NHMP Sector-I M-5 Multan
2	Method of Procurement	Single Stage - Two envelopes procedure
3	Title of Procurement	Cutting & Stitching of Uniforms
4	Tender Inquiry No	06/NHMP/M-5/S-I/2023
5	PPRA Ref. No	TS524966E
6	Date & Time of Bid closing	29-11-2023 11:30 A.M
7	Date & Time of Bid opening	29-11-2023 12:00 P.M
8	No. of Bids Received	03
9	Criteria for Bid Evaluation	As per NHMP requirements/ specification & lowest in rate
10	Details of Bid(s) Evaluation	As under

Sr .#	Name of Bidder	Marks		Most Advantageous Bidders offered	Rule/Regulation/SBD/policy/Basis for Rejection/Acceptance as per Rule 35 of PP Rules, 2004
		Technical	Financial		
1	M/S Ahmad Traders	Qualified by Committee	Qualified due to lowest/advantageous in rates	Rs. 701,250/-	Accepted as per rule 36 (b) of PPRA rules being lowest bidder/most advantageous
2	M/S Union Traders	Qualified by Committee	-	Rs. 836,451/-	Purchase Committee has Rejected the bids submitted by M/S Union Traders, Rahim yar khan, being the Highest rates in Cutting & Stitching of Uniforms.
3	M/S Riaz Traders	Qualified by Committee	-	Rs. 869,550./-	Purchase Committee has Rejected the bids submitted by M/S Riaz Traders, Rahim yar khan, being the Highest rates in Cutting & Stitching of Uniforms.

Lowest Evaluated Bidders

M/S Ahmad Traders, Rayim yar khan


(M. SALEEM SHAHID)
(Secretary Purchase committee)
LHQs Sector-I M-5, Multan

Copy to:

1. Chairman Purchase Committee Sector-I, M5 Multan
2. Tender File

**GOVERNMENT OF PAKISTAN
MINISTRY OF COMMUNICATIONS
NATIONAL HIGHWAYS AND MOTORWAY POLICE
SSP, SECTOR-I MC-II ZONE, MULTAN**

No. NHMP/SSP/M-5/S-I/AAO/2023/5150

December, 08, 2023

To, **The Managing Director,**
Public Procurement Regulatory Authority (PPRA)
1st Floor, FBC Building near State Bank,
G-5/2N.

Subject: **REQUEST FOR PUBLICATION OF FINAL EVALUATION REPORT.**

Please find enclosed herewith a Final evaluation report in the compliance of rule 35 of PP rules 2004 for procurement of Cutting & Stitching of uniform for the officers/officials of Zonal office and Sector-I, M5 Multan during the financial year 2023-24.

2. Soft Copy of the same is being mailed at info@ppra.org.pk. It is requested that the same report may please be uploaded on the website of PPRA at the earliest for information of interested firms.

Encl: As above.



(QALAB ABBAS SIPRA)
Chairman Purchase Committee
M5 Sector-I M-5, Multan

Copy to:-

1. The DIG/Zonal Commander MC-II Zone Multan.
2. The Computer Programmer, NHMP Islamabad. Soft copy of Final evaluation report is being mailed at Badar. Office@ gmail.com with the request to upload on the website of NHMP at the earliest, please.