



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 14.12.2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

## **EVALUATION REPORT** **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: PRE-PRINTED GASS BILLS ON CUT SHEETS
4. Tender Enquiry No: LED/119/23.
5. PPRA Ref. No. (TSE): TS524801E
6. Date & Time of Bid Closing: 30.11.2023 at 1530.
7. Date & Time of Bid Opening: 30.11.2023 at 1600.
8. No. of Bids Received: 04 (Four).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

| Name of Bidder                         | Technical  |
|--|------------|
| M/s. Maryah Printers, Islamabad        | Responsive |
| M/s. Art & Graphics (PVT) Ltd. Lahore  | Responsive |
| M/S. WASA Printers (PVT) Ltd. Karachi  | Responsive |
| M/s. Paradise Press (PVT) Ltd. Karachi | Responsive |

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Shahzad Ali)

Executive Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001