



**NATIONAL SECURITY PRINTING COMPANY**  
MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

No. NSPC/LP/T-291/i/22

December 16, 2022

**Mr. Rizwan Mehmood**

Deputy Director, (IT),  
Public Procurement Regulatory Authority,  
Government of Pakistan (Cabinet Division),  
1<sup>ST</sup> Floor FBC Building Near State Bank,  
Sector G-5 / 2,

**Islamabad**

Ph. # 051-9205728 / 9205726

Fax # 051-9219149

Subject: - **FINAL EVALUATION REPORT**

Dear Sir,

Enclosed please find following **01 x Evaluation Report** for uploading on PPRA website.

N-LP / T-291 / 22	• COATED PAPER REXINE ON ONE SIDE GREEN	TS-495181E
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Regards,

(SYED MUHAMMAD ALI)  
General Manager (Purchase)

Encl: As above



# **FINAL EVALUATION REPORT**

**(As Per Rule 35 of PP Rules, 2004)**

1. Name of Procuring Agency: NATIONAL SECURITY PRINTING COMPANY
2. Method of Procurement: SINGLE STAGE – ONE ENVELOPE PROCEDURE
3. Title of Procurement: 25000 SHEETS. COATED PAPER REXINE ON ONE SIDE GREEN
4. Tender Inquiry No: N-LP/T-291/22
5. PPRA Ref. No. (TSE) TS-495181E Dated 11-11-2022
6. Date & Time of Bid Closing: 29-11-2022 10:00 AM.
7. Date & Time of Bid Opening: 29-11-2022 10:30 AM
8. No of Bids Received: (01)

9. Criteria for Bid Evaluation:  MOST ADVANTAGEOUS EVALUATED RESPONSIVE BID, AS PER SAMPLE / SPECIFICATION / DETAILS AND SUBJECT TO THE APPROVAL OF PROVIDED SAMPLE AND MEETING TERMS & CONDITIONS OF BID DOCUMENTS. PROVISION OF SAMPLE OF ITEMS IS MANDATORY OTHERWISE BID WILL BE REJECTED THEN & THERE.

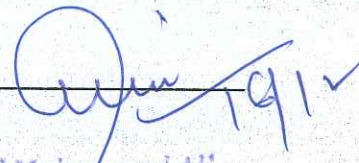
10. Details of Bid(s) Evaluation: SAMPLE / SPECIFICATIONS MEET OUR REQUIREMENT.

Name of bidder	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)		
M/s. Burhani Enterprises	-	-	Rs.45.20 (+GST)	Compliant Bidder
(Add Columns If Required)				

Lowest Evaluated Bidder M/S. BURHANI ENTERPRISES

11. Any other additional / supporting information, the procuring agency may like to share.

Signature: \_\_\_\_\_

  
**Syed Muhammad Ali**  
General Manager Purchase

Official Stamp: \_\_\_\_\_

\*Standard Bidding Documents (SBD).