

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4565/23)

Dated: 22.12.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

## TECHNICAL EVALUATION REPORT (AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited

2. Method of Procurement:

Single Stage Two Envelop System (ICB).

3. Title of Procurement:

Steel Grit SN-4565/23

Tender Enquiry No:
 PPRA Ref. No. (TSF

SN-4565/23 TS524032E

5. PPRA Ref. No. (TSE):6. Date & Time of Bid Closing:

04.12.2023 at 1530 Hours.

7. Date & Time of Bid Opening:

04.12.2023 at 1600 Hours.

8. No. of Bids Received:

02(Two)
As per tender documents.

9. Criteria for Bid Evaluation:10. Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. F.S. Corporation, Lahore Rep. M/s. Shandong Baoda Metal Group Co. Ltd. China	Non-Responsive	Non-Responsive
M/s. Vanabrasive Corporation, Karachi Rep. M/s. Winoa, France.	Responsive	Responsive

Accordingly, financial offer of technically responsive bidder will be opened in due course of time.

Thanking you and with best regards.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

Copy by post:

The Deputy Director (Monitoring & Implementation), Islamabad.