

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-054/23)

Dated: 12.12.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Single Envelope System

Title of Procurement: 3.

Spares for Industrial Gas Meters

Tender Enquiry No: 4.

LE-054/23

PPRA Ref. No. (TS No.): 5.

TS519780E

6. Date & Time of Bid Closing: Date & Time of Bid Opening: 7.

25.09.2023 at 1530 Hours

8. No. of Bids Received: 25.09.2023 at 1600 Hours 04 (Four)

9 Criteria for Bid Evaluation:

As per tender

10. Details of Bid(s) Evaluation:

As under

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s Techniserv International, Lahore	Responsive	Responsive	Most Advantageous Bidder for (Items 2,3,4,7,8)
M/s Best Products, Lahore	Responsive	Responsive	Most Advantageous Bidder for (Items 6&9)
M/s Master Traders, Lahore	Responsive	Responsive	Most Advantageous Bidder for (Item 5)
M/s Al Khair Marketing, Lahore	Responsive	Responsive	3 rd Lowest Price Bidder for (Item -5)

Accordingly, Purchase Order is being placed on the Most Advantageous Bidders basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s Techniserv International, Lahore	2, 3, 4, 7 & 8	HO/L/037/23
M/s Best Products, Lahore	6&9	HO/L/038/23
M/s Master Traders, Lahore	5	HO/L/039/23

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Irshad Azeem Khosa)

Sr. Engineer (Procurement) for MANAGING DIRECTOR



