

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 13.12.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1.	Name of Procuring Agency:	Sui Northern Gas Pipe Line Limited.
2.	Method of Procurement:	Single Stage Single Envelope System
3.	Title of Procurement:	Transformer Housing
4.	Tender Enquiry No:	LE-067/23
5.	PPRA Ref. No. (TSE):	TS521927E
6.	Date & Time of Bid Closing:	24.10.2023 at 1530 Hours.
7.	Date & Time of Bid Opening:	24.10.2023 at 1600 Hours.
8.	No. of Bids Received:	02 (Two)
9.	Criteria for Bid Evaluation:	As per tender documents

10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/ Remarks
M/s. Best Products Corp., Lahore.	Technically Responsive	1st Lowest priced bidder
M/s. Global Solution, Lahore	Technically Responsive	2 <sup>nd</sup> Lowest priced bidder

Accordingly, Purchase Order is being placed on lowest priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. Best Products Corp., Lahore.	1	HO/MGA/041/23

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

Telephones Exch: { +(92-42)99082000 +(92-42)99082006

Telephones: {

92-42-99085026 92-42-99085003 www.sngpl.com.pk

92-42-99201275

