

SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX NO. 96, PIRAN GHAIB ROAD, MULTAN

Ref: PUR/MUL/82

Deputy Director (Monite Public Procurement P Cabinet Division, Government of Pa! Federal Bank for

1)

Dated: 06.12.2022

Sector G-5/2, Fax # . Islamabad.

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٥23 FUBLIC PROCUREMENT RULES'2004 **EVALUATION RESULT**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No MNT/TE/079/22 issued from Procurement Department Multan:-

01.	Name of Procuring Agency	Sui Northern Gas Pipelines Ltd, Multan		
02.	Method of Procurement	Open Competative Bidding		
03.	Title of Procurement	Battery		
04.	Tender Enquiry No.	MNT/TE/079/2022		
05.	PPRA Ref No. (TSE)	TS488580E		
06.	Date & Time of Bid Closing	12.09.2022 at 15:00 hrs		
07.	Date & Time of Bid Opening	12.09.2022 at 15:30 hrs		
08.	No of Bids Received	07		
09.	Criteria for Bid Evaluation	As Defined in Tender		
10	Details of Bid(s) Evaluation	As given below		

Name of Bidder(s) M/s (01)	Technical (if applicable) (02)	Financial (if applicable) (03)	Evaluation Result / Remarks (04)		
Hassan Traders, Faisalabad		Not Responsive			
Chinar Enterprises, Gujranwala	Not Responsive				
Subhan Enterprises, Faisalabad	Responsive	Responsive	4 th Lowest Priced Bidder		
Makkah Tradara Cahiyan	Option # 1 Not Responsive				
Makkah Traders,Sahiwal	Option # 2 F	5 th Lowest Priced Bidder			
Muhbashir Enterprises, Multan	Responsive	Responsive	8 th Lowest Priced Bidder		
Osaka Lightings,Lahore	Responsive	Responsive	Lowest Priced Bidder		
Mas Associated Pvt.Ltd.,Lahore	Responsive	Responsive	3 rd Lowest Priced Bidder		

Accordingly, following Purchase Order is being placed on lowest priced bidder basis.

www.sngpl.com.pk

Telphone Exchange +92-61-9220105-9 EXT: (9767) Fax: +92-61-9220102

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Name of Bidder	Tender item no.	Purchase Order no.
Osaka Lightings,Lahore	1	M/T/276/22

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

MUHAMMAD AFZAL

Senior Officer (Procurement)

For MANAGING DIRECTOR.