

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P) Dated: 30.11.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Two Envelop System

3. Title of Procurement:

Civil Material

4. Tender Enquiry No:

LEP-043/23

5. PPRA Ref. No. (TSE):

TS524327E

6. Date & Time of Bid Closing:

20.11.2023 at 1530 hours.

7. Date & Time of Bid Closing.

20.11.2023 at 1600 hours.

8. No. of Bids Received:

08 (Eight).

9. Criteria for Bid Evaluation:

As per tender documents.

10. Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)
M/s. GM & Sons, Gujranwala.	Technically responsive for items 2,4,5,7,& 8.
M/s. MM Enterprises, Shorkot Cantt.	Technically responsive for items 2 & 3.
M/s. Ahmad Traders, R.Y. Khan.	Technically responsive for item 7 only.
M/s. Lyallpur, Faisalabad.	Technically responsive for all quoted items.
M/s. Star link international, Multan.	Technically responsive for item 1 only.
M/s. Al-Khair Enterprises, multan.	Technically responsive for items 1, 6 & 7.
M/s. Aziz Traders, Wah Cantt.	Technically responsive for all quoted items.
M/s. Chinar Enterprises, Gujranwala.	Technically responsive for all quoted items.

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(M. ZIAUR REHMAN)
Senior Officer (Procurement)

for MANAGING DIRECTOR

\UMAR BUTT (SLM BOYS)\project\Projects\2018\Letter\PPRA ORder letter head.doc

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