



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 30.11.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

### TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

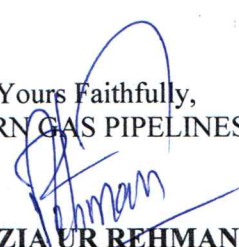
Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

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|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement:         | Single Stage Two Envelop System     |
| 3. Title of Procurement:          | Civil Material                      |
| 4. Tender Enquiry No:             | LEP-038/23                          |
| 5. PPRA Ref. No. (TSE):           | TS520933E                           |
| 6. Date & Time of Bid Closing:    | 11.10.2023 at 1530 hours.           |
| 7. Date & Time of Bid Opening:    | 11.10.2023 at 1600 hours.           |
| 8. No. of Bids Received:          | 02 (two).                           |
| 9. Criteria for Bid Evaluation:   | As per tender documents.            |
| 10. Details of Bid(s) Evaluation: | As under.                           |

Name of Bidder	Technical (if applicable)
M/s. Atif Brothers, Lahore.	Technically responsive for items 1 & 2.
M/s. Masood Sons, Islamabad.	Technically Non-responsive.

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(M. ZIA UR REHMAN)  
Senior Officer (Procurement)  
for MANAGING DIRECTOR