

## SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR/MUL/82

Dated: 15.12.2023

**Deputy Director (Monitoring & Implementation)** Public Procurement Regulatory Authority, Cabinet Division. Government of Pakistan, Federal Bank for Cooperatives Building, Sector G-5/2, Islamabad. Fax # 051-9224823

## **PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT**

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No MNT/TE/079/23 issued from Procurement Department Multan:-

01.	Name of Procuring Agency		Sui Northern Gas Pipelines Ltd, Multan		
02.	Method of Procurement		Open Competative Bidding		
03.	Title of Procurement		Tacho Meter		
04.	Tender Enquiry No.		MNT/TE/079/2023		
05.	PPRA Ref No. (TSE)		TS520065E		
06.	Date & Time of Bid Closing		26.09.2023 at 15:00 hrs		
07.	Date & Time of Bid Opening		26.09.2023 at 15:30 hrs		
08.	No of Bids Received		04		
09.	Criteria for Bid Evaluation		As Defined in Tender		
10.			As given below		
M/s		Techni	cal	Financial	Evaluation Result / Remarks
		(if applicable)			
		/if annlic	ahla)	(if annlicable)	
-		(if applic (02)	-	(if applicable) (03)	(04)
1			ve for		
Auto Uni	(01) Middle East	(02) Responsi	ve for	(03) Responsive for	(04)

Accordingly, following Purchase Order is being placed for item no 03 on lowest priced bidder basis and item nos 01 & 02 has been refloated due to heigher / non competetive rates quoted by all bidders.

Name of Bidder	Tender item no.	Purchase Order no.
Skyline Traders, Lahore	03	M/T/297/23

Non-

Responsive for

all items

Thanking you and with best regards.

Exotic Engineering,

Multan

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

Senior Officer (Procurement) For MANAGING DIRECTOR.

Responsive for

item no 1, 2 &

Non responsive

for item no.03