



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

22.12.2023

Fax # 051-9224823

## FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelop System (ICB).
3. Title of Procurement: Electronic Access Control System with software & Accessories
4. Tender Enquiry No: SNTL-064/23
5. PPRA Ref. No. (TSE): TS512653E
6. Date & Time of Bid Closing: 12.07.2023 at 1530.
7. Date & Time of Bid Opening: 12.07.2023 at 1600.
8. No. of Bids Received: 02 (Two).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	MARKS		Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
	Technical Marks (if applicable)	Financial Marks (if applicable)	
M/s Avancean, Lahore	N/A	N/A	<u>Technically Responsive</u>
M/s Gul Enterprises, Wah Cantt	N/A	N/A	<u>Technically Non-Responsive</u>

Accordingly, purchase order no. TL-079/23 is being processed on M/s Avanceon FZE, UAE rep. M/s Avanceon Lahore.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

*m. shahzad* 22/12/23  
M. (SHAHZAD RIZWAN SHAMSI)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR