



SUI NORTHERN GAS PIPELINES LIMITED

EVALUATION REPORT (AS PER RULE 35 OF RULES, 2004)

| | | | | | |
|----|---|----------|------------|-------------------------|---------------------------------------|
| 1 | NAME OF PROCURING AGENCY | | | SNGPL | |
| 2 | METHOD OF PROCUREMENT | | | OPENING BIDDING/TENDER | |
| 3 | TITLE OF PROCUREMENT | | | LPG Gas | |
| 4 | TENDER ENQUIRY NO. | | | FCS/RSK/TE/023/23 | |
| 5 | PPRA REF. NO. (TSE) | | | TS522422E | |
| 6 | DATE & TIME OF BID CLOSING | | | 25.10.2023 15:00 | |
| 7 | DATE & TIME OF BID OPENING | | | 25.10.2023 15:30 | |
| 8 | NO. OF BIDS RECEIVED | | | Four | |
| 9 | CRITERIA FOR BID EVALUATION | | | As Per Tender Documents | |
| 10 | NAME OF BIDDER | ITEM NO. | MARKS | | RULE/ REGULATION FOR ACCEPTANCE |
| | | | TECHNICAL | FINANCIAL | |
| | M/s GM & Sons Enterprises, Gujranwala | 1 | Responsive | Responsive | Technically & Commercially Responsive |
| 11 | Any Additional information the procuring agency may like to share | | | Nil | |

ARSHAD IQBAL
Executive Officer (Procurement)
Nowshera Camp