



# NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maint) M-1,E35

Islamabad – Peshawar Motorway

Jello Stop Burhan

Phone No.0572-362085

No.1( )/Dir(Maint)/M-1/NHA/2023/7893

17<sup>th</sup> November 2023

**Director (MIS)**  
National Highway Authority  
Islamabad.

Subject: **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT**  
**(PPRA RULE-35)**  
**HIGHWAY SAFETY WORK (TRAFFIC ROAD SIGNS & CHANGE OF**  
**FASCIA OF EXISTING BOARDS) AT KM 350~416 (NORTH BOUND)**  
**ON M-1.**  
**CONTRACT NO. HS-M1-22-6002**

Enclosed please find the Technical Evaluation Performa (Under PPRA Rule-35) for subject work for uploading on the website of NHA and PPRA. The PPRA TSE number is **523705E & PID No.2500/23**

  
**(WAZIR ZADA WAZIR)**

Director (Maintenance) M-1&E35

**Copy to:**

- Member (North Zone) NHA Peshawar
- General Manager (M-1) NHA Burhan.
- File

# TECHNICAL EVALUATION REPORT

(As per Rule-35 PP Rules, 2004)

1	Name of Procuring Agency	National Highway Authority	
2	Method of Procurement	Prequalification	
3	Title of Procurement	HIGHWAY SAFETY WORK (TRAFFIC ROAD SIGNS & CHANGE OF FASCIA OF EXISTING BOARDS) AT KM 350-416 (NORTH BOUND) ON M-1.	
4	Tender Inquiry No.	HS-M1-22-6002	
5	PPRA Ref. No (TSE) PID No.	<b>TS523705E</b> . PID (2500/23)	
6	Date & Time of Bid Closing	14 <sup>th</sup> November 2023 at 1100 hours	
7	Date & Time of Bid Opening	14 <sup>th</sup> November 2023 at 1130 hours	
8	No. of Contractor	Four (04)	
9	Criteria for Bid Evaluation	As per Pre-qualification Data Sheet (PDS)	
10	Detail of Bid Evaluation	As mentioned below	
S#	Name of Bidders	Qualified / Disqualified	Rule/Regulation/ SBD*/Policy/ Basis for Qualification / Disqualification as per Rule-35 of PP Rules-2004
1	M/s Shawool Associates	Qualified	Fulfills Criteria as per Pre-qualification Documents.
2	M/s Rohail Const. Co	Qualified	----do----
3	M/s Khan Const. Co	Qualified	----do----
4	M/s Malik Construction Co	Dis-Qualified	Fail in Must Meet Criteria "Less Similar Work experience" mentioned in per Pre-qualification Documents

Any other additional/supporting information, the procuring agency may like to share:

*The aforementioned contract is being funded by Road Maintenance Accounts under AMP 2022 -23 (M-1Region).*

Signature \_\_\_\_\_ 

Official Stamp \_\_\_\_\_

\*Standard Bidding Documents (SBD)