

SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR-43 (P)

Dated 20.11.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad,

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

Name of Procuring Agency: 1.

Sui Northern Gas Pipe Line Limited.

Method of Procurement: 2.

Single Stage Single Envelope basis

01 Nos.

Title of Procurement: 3.

Hydrostatic Line Test Pump LET/074/24

Tender Enquiry No: 4.

186345

PPRA Ref. No. (TSE): 5. 6. Date & Time of Bid Closing:

26.08.24 at 1530 Hours.

Date & Time of Bid Opening: 7.

26.08.24 at 1600 Hours.

No. of Bids Received: 8.

03 (Three)

Criteria for Bid Evaluation: 9.

As per tender

10. Details of Bid(s) Evaluation:

As under.

| Name of Bidder | Marks | | Rule/Regulation/SBD*/Policy/Basis |
|-------------------------------|------------------------------|---------------------------|---|
| | Technical (if applicable) | Financial (if applicable) | for Rejection /Acceptance as per Rule 35 of PP Rules, 2004 |
| M/s. A.A. Enterprises, Multan | Responsive | Responsive | Lowest |
| M/s. F.F. Enterprises, Lahore | Responsive | Responsive | 2 nd Lowest Opt-II |
| M/s. F.F. Enterprises, Lahore | Responsive | Responsive | 3 rd Lowest Opt-I |

Accordingly, Purchase Order is being placed on the lowest price bidder basis.

| Name of Bidder | Item | Purchase Order No. |
|-------------------------------|------|--------------------|
| M/s. A.A. Enterprises, Multan | 1 | HOT/WAH/142/24 |

Thanking you and best regard.

Yours Faithfully, RN GAS PIPELINES LIMITED SUI NOR

> (Aatir Mahmood) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

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