

## UI NORTHERN GAS PIPELI<mark>NE</mark>S LIMITED

AS HOUSE 21 KASHME POAD PO BOX 58 LINK SKE (PAKISTAN)

Ref: ADMIN: GM: AS-24 (04)

Dated: 05.11.2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority.

Cabinet Secretariat.

Cabinet Division, Government of Pakistan.

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823/9219149

## EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

## Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

Method of Procurement: 2.

Single Stage One Envelope

Title of Procurement: 3.

Catering Services for Annual Sport Gala 2024, Lahore

Tender Enquiry No: 4.

ADMIN: GM: AS-24 (04).

5. PPRA Ref. No. (TSE): TS549054E

Date & Time of Bid Closing: 6.

15.10.2024 at 1100.

Date & Time of Bid Opening: 7.

15.10.2024 at 1130.

8. No. of Bids Received: 05 (Five).

Criteria for Bid Evaluation: 9.

As per tender documents.

Details of Bid(s) Evaluation: 10.

As under.

Name of Bidder	Technical Status	Financial Status
M/s. Akbar Tent & Catering Services, Lahore	Responsive	1 <sup>st</sup> Lowest
M/s. Devine Marquee, Lahore	Responsive	2 <sup>nd</sup> Lowest
M/s. Dean's Caterers, Lahore	Responsive	3 <sup>rd</sup> Lowest
M/s. City Events, Lahore	Responsive	4 <sup>th</sup> Lowest
M/s. Salamat Event Specialist, Lahore	Responsive	5 <sup>th</sup> Lowest

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (MIAN M. QAYSAR YAQOOB) CHIEF ADMIN OFFICER (HO) for MANAGING DIRECTOR