



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE 21 WASHMIT ROAD, P.O. BOX 53, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 13.11.2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

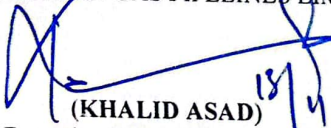
Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

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|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelop System |
| 3. Title of Procurement: | Electric Items |
| 4. Tender Enquiry No: | LEP-027/24 |
| 5. PPRA Ref. No. (TSE): | TS544962E |
| 6. Date & Time of Bid Closing: | 23.09.2024 at 1530 hours. |
| 7. Date & Time of Bid Opening: | 23.09.2024 at 1600 hours. |
| 8. No. of Bids Received: | 04 (Four). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)
M/s. Best Products Lahore.	Technically Responsive for Items # 14-15 & Non responsive for item # 01-13
M/s. Chiner Enterprises Gujranwala.	Technically Responsive for Items # 01-05 & 14-15 & Non responsive for item # 06-13
M/s. Al Farid Trader Wah Cantt.	Technically Responsive for Items # 01-07 & 14-15 & Non responsive for item # 08-13
M/s. Hi Tech Solution Lahore.	Technically Non responsive

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(KHALID ASAD)
Executive Officer (Procurement)
for MANAGING DIRECTOR

Copy by post The Deputy Director (Monitoring & Implementation), Islamabad

\\UMAR BUTT (SLM BOYS)\project\Projects\2018\Letter\PPRA Order letter head.doc 1

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