



# **NATIONAL HIGHWAY AUTHORITY**

OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH  
Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore  
PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/01/2024/450

18/11/2024  
November, 2024


Director (MIS),  
National Highway Authority,  
Islamabad.

Subject:- **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA  
RULE-35)**  
- Provision of Janitorial Services in Regional Office Building NHA, Lahore

Ref: PPRA Rule-35

Please find enclosed herewith duly filled and signed Technical Evaluation Reports pertaining of the procurement of subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- **As above.**

  
**(ZAFAR HAYAT LAK)**  
Director (Maintenance)  
Punjab-North

18-11-2024

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage - Two Envelope Bidding Procedure
3.	Title of Procurement	Provision of Janitorial Services in Regional Office Building NHA, Lahore
4.	Tendering Inquiry No.	<b>Provision of Janitorial Services</b>
5.	PP Reference No.	<b>TS549581E</b>
6.	Date & Time of PQ Closing	November 06, 2024 at 1100 Hours
7.	Date & Time of PQ Opening	November 06, 2024 at 1130 Hours
8.	No. of Bids Received	Four (04)
9.	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)
10.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Status	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
<b>Provision of Security Guards</b>	M/s Adnan Kiani Enterprises (Pvt) Ltd	Pre-Qualified	-
	M/s Abdullah Associates	Pre-Qualified	-
	M/s MS & Co	Pre-Qualified	-
	M/s Ali Brothers & Co	Pre-Qualified	-

11. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: (DIRECTOR MAINTENANCE)

\*\* (Standard Bidding Document)

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LAHORE.**