

JS BANK

2971

JS Bank Limited
Bank Road Branch Rawalpindi-9015

IN PAY TO THE ORDER OF

125102029

Public Relations Department of JSB
Rupee Fifteen Thousand only

PKR 15,000/-

[Signature]
S. P. Khan
(AKbar Saqum Khan)

PK94/SBL-571000001850643
ENLISTMENT/REGISTRATION

PK94/SBL-571000001850643

Bid Evaluation Report
(As Per Rule-35 of PPRA Rules 2004)

1. Name of Procuring Agency **E-in-C Branch**
2. Method of Procurement **Open Competitive Bidding**
3. Title of Procurement **Provn / Installation of Modular OTs at 500 Bed Hospital
PNS Hafeez Islamabad**
4. Tender Inquiry No **2000/21-N/04/DP&W/E-2**
5. PPRA Ref No (TSE) **TS548121E**
6. Date & Time of Bid Closing **07 Oct 2024 ,1130 hours**
7. Date & Time of Bid Opening **07 Oct 2024,1200 hours**
8. No of Bids Received **Four (04)**
9. Criteria for Bid Evaluation **Competitive Lowest Bidding**
10. Detail of Bid(s) Evaluation **As follow**

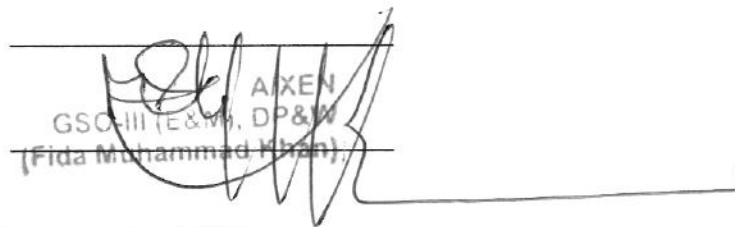
Name of Bidder	Marks		Evaluated Cost	Rule/ Regulation/ SBD*/ Policy/ Basis for Rejection/ Acceptance as per Rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)		
M/S Unimix	-	-	211,055,470/-	
M/S Mediland Pakistan (Pvt) Ltd	-	-	163,206,212/-	
M/S Radiant Medical (Pvt) Ltd	-	-	Not received	
M/S Pakistan Oxygen Ltd	-	-	239,551,588/-	
M/S Total Technologies (Pvt) Ltd	-	-	157,499,696/-	
M/S Modular Med	-	-	Not received	

Lowest Evaluated Bidder **M/S Total Technologies (Pvt) Ltd**

11. Any other additional/ supporting information, the procuring agency may like to share.

Signature:

Official Stamp:


GSO-III (E&M, DP&W)
(Fida Muhammad Khan)

*Standard Bidding Documents (SBD).

23 mes 6/1/24. ✓

DECLARATION OF BENEFICIAL OWNER INFORMATION

(Auth: PPRA ltr # F.No.7(61)/PPRA Sectt./PPRA/2022 dated 11 Jan 2023, MoD ltr no.2/1/2022/D-23 dated 17 Jan 2023 and SD Dte ltr no.014/11/Misc/SD-1-ZLP5PEA dated 25 Feb 2023)

Contract Title: **Provn / Installation of Modular OTs at 500 Bed Hospital PNS Hafeez Islamabad**

1	Name	Shoukat Ali
2	Father's Name/Spouse's Name	Muhammad Siddique
3	CNIC/NICOP/Passport No	35202-4807089-9
4	Nationality	Pakistani
5	Residential Address	H/No. 95 D-3, Wapda Town Lahore
6	Email Address	ali.shoukat@totalgroup.com.pk
7	Date on which shareholding, control or interest acquired in the business	08-06-2006
8	In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided	N/A

1	2	3	4	5	6	7	8	9	10
Name	Legal form (Company / Limited Liability Partnership/ Association of Persons/ Single Member Company/ Partnership Firm/Trust /Any other individual, body corporate (to be specified)	Date of incorporation/ Registration	Name of Registering Authority	Business Address	Country	Email address	Percentage of shareholding, control or interest of BO in the legal person or legal arrangement in the company	Percentage of shareholding, control or interest or legal person or legal arrangement in the company	Identity of natural person who ultimately owns or controls the legal person or arrangement
-----N.A-----									

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

1	2	3	4	5	6	7	8
Name and Surname (in Block letters)	CNIC No (in case of foreigner Passport No)	Father's / Husband's Name in full	Current Nationality	Any other Nationality(ies)	Occupation	Residential address in full or the registered/principal office address for a subscribers other than natural person	Numbers of shares taken by cash subscriber (in figures and words)
1. Shoukat Ali 2. Talalat Mehmood Qureshi	35202-4807089-9 35202-2605042-1	1. Muhammad Siddique 2. Zafar Ali Qureshi	Pakistani Pakistani	N/A N/A	Trading – Import / Export Trading – Import / Export	H/No. 95 D-3, Wapda Town Lahore H/No. 24-D, Tariq Garden, Valencia Town, Lahore	5,000 (Five Thousand) 5,000 (Five Thousand)
Total numbers of shares taken (in figures and words)							10,000 (Ten Thousand)

10. Any other information incidental to or relevant to Beneficial Owner(s).