



# **NATIONAL HIGHWAY AUTHORITY**

**Office of The Director (Maintenance)**

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/23/420

23 / 11 / 2023

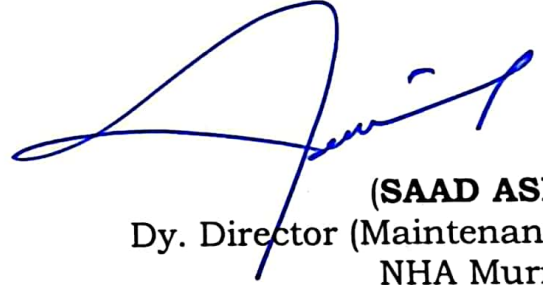
Director (MIS)  
National Highway Authority  
Islamabad.

**Subject:- ANNOUNCEMENT OF PRE-QUALIFICATION REPORT (PPRA RULE-35)**  
**Removal of Snow from KM-40+000 ~ 55+700 (NBC & SBC) on IMDC N-75 Contract No. SM-AJK-23-75-10**

*Reference: PPRA Rule-35.*

Please find enclosed herewith duly filled and signed Pre-Qualification Reports pertaining to the procurement of subject contracts in view of the above referred *PPRA Rule-35* for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** 01 No Pre-qualification Report.



(SAAD ASIF)  
Dy. Director (Maintenance)  
NHA Murree

**Copy to:**

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad
- Director (Maint) NHA, Muzaffarabad

# PRE-QUALIFICATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Procuring Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15
3.	Title of Procurement	Removal of Snow from KM-40+000 ~ 55+700 (NBC & SBC) on IMDC N-75
4.	Tendering Inquiry No.	SM-AJK-23-75-10
5.	PPRA Reference No.	<b>TS524375E</b>
6.	Date & Time of PQ Closing	November 17, 2023 at 1130 Hours
7.	Date & Time of PQ Opening	November 17, 2023 at 1200 Hours
8.	No. of Applications/ Proposals Received	Three (03)
9.	Criteria for PQ Evaluation	As per Pre-qualification Data Sheet (PDS)
10.	Detail of PQ Evaluation	As mentioned

Contract No.	Name of Bidders	Status	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
SM-AJK-23-75-10	M/s SECC JV M/s RCC	<b>Pre- Qualified</b>	-
	M/s Javed Khan & Brothers	<b>Dis- Qualified</b>	No similar work experience provided
	M/s Muhammad Khawaj Abbasi	<b>Dis- Qualified</b>	No similar work experience provided

11. Any other additional / supporting information, the procuring agency may like to share: NIL

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

**Deputy Director (Maint)**  
**National Highway Authority**  
**Murree**