



# NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maint) M-1,E35

Islamabad – Peshawar Motorway

Jello Stop Burhan

Phone No.0572-362085

No.1( )/Dir(Maint)/M-1/NHA/2023/7858

14<sup>th</sup> November 2023

**Director (MIS)**

National Highway Authority  
Islamabad.

Subject: **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT**

**(PPRA RULE-35)**

**RECTIFICATION OF HUMPS /DEPRESSIONS AT KM 34-35, KM  
49-50& KM 54-55 (NORTH & SOUTH BOUND) ON HAZARA  
MOTORWAY E35.**

**CONTRACT NO. EM-E35-23-5001**

Enclosed please find the Technical Evaluation Performa (Under PPRA Rule-35) for subject work for uploading on the website of NHA and PPRA. The PPRA TSE number is **523703E & PID No.2481/23**

*(Wazir Zada Wazir)*  
**(WAZIR ZADA WAZIR)**

Director (Maintenance) M-1&E35

**Copy to:**

- Member (North Zone) NHA Peshawar
- General Manager (M-1) NHA Burhan.
- File

## TECHNICAL EVALUATION REPORT

(As per Rule-35 PP Rules, 2004)

1	Name of Procuring Agency	<b>National Highway Authority</b>	
2	Method of Procurement	E- Prequalification	
3	Title of Procurement	Rectification of Humps /Depressions at Km 34~35, Km 49~50& Km 54~55 (North & South Bound) on Hazara Motorway E35.	
4	Tender Inquiry No.	<b>EM-E35-23-5001</b>	
5	PPRA Ref. No (TSE) PID No.	<b>TS523703E</b> PID (2481/23)	
6	Date & Time of Bid Closing	10 <sup>th</sup> November 2023 at 1100 hours	
7	Date & Time of Bid Opening	10 <sup>th</sup> November 2023 at 1130 hours	
8	No. of Contractor	Three (3)	
9	Criteria for Bid Evaluation	As per Pre-qualification Data Sheet (PDS)	
10	Detail of Bid Evaluation	As mentioned below	
S#	Name of Bidders	Qualified / Disqualified	Rule/Regulation/ SBD*/Policy/ Basis for Qualification / Disqualification as per Rule-35 of PP Rules-2004
1	M/s Muhammad Khawaj Abbasi	<b>Qualified</b>	Fulfills Criteria as per Pre-qualification Documents.
2	M/s Shawool Associates	<b>Qualified</b>	----do----
3	M/s Malik Construction Co	<b>Dis-Qualified</b>	Fail in Must Meet Criteria "Less Similar Work experience" mentioned in per Pre-qualification Documents

Any other additional/supporting information, the procuring agency may like to share:

*The aforementioned contract is being funded by Road Maintenance Accounts under AMP 2023 -24 (M-1Region).*

Signature \_\_\_\_\_ 

Official Stamp \_\_\_\_\_  
**WAZIR ZADA WAZIR**  
Director (Maint.) M-1  
National Highway Authority  
Burhan