

SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR 43 (P) Dated 31.10.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

(06 Items.)

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

Name of Procuring Agency:
 Method of Procurement:
 Sui Northern Gas Pipe Line Limited.
 Single Stage Single Envelope basis

3. Title of Procurement: Fire Extinguishers
4. Tender Enquiry No: LET/094/24

Tender Enquiry No:
 PPRA Ref. No. (Receipt):

6. Date & Time of Bid Closing:7. Date & Time of Bid Opening:

No. of Bids Received:
 Criteria for Bid Evaluation:
 Details of Bid(s) Evaluation:

TS543921E 20.08.24 at 1530 Hours. 20.08.24 at 1600 Hours.

04 (Four)
As per tender
As under.

| Name of Bidder | Evaluation Results/Remarks/Items |
|--|--|
| M/s. HS Ahmed Ally, Rawalpindi | Non-Responsive For all items (1 to 6) |
| M/s. Haseen Habib Trading (Pvt.) Ltd. Lahore | Responsive For all Item Nos. (1 to 6) |
| M/s. Shaheen Usama & Co., Lahore | Responsive For all Item Nos. (1 to 6) |
| M/s. Al Hijazi Group, Lahore | Responsive For Item Nos. (04 and 06) Only |
| | Non-Responsive For Item No 02 Only |
| | Item Nos. (1.3.5) Not Quoted |

Accordingly, Purchase Order is being placed on most advantageous priced bidder basis.

| Name of Bidder | Purchase Order No. |
|----------------------------------|--------------------|
| M/s. Shaheen Usama & Co., Lahore | HOT/MGA/129/24 |

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Aatir Mahmood)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

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