



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 66, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated 27.11.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,
In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

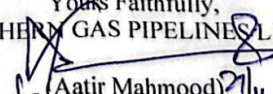
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|-----------------------------------|-------------------------------------|-------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. | |
| 2. Method of Procurement: | Single Stage Single Envelope basis | |
| 3. Title of Procurement: | Paper | (1285 Nos.) |
| 4. Tender Enquiry No: | LED/070/24 | |
| 5. PPRA Ref. No. (Receipt): | TS548731E | |
| 6. Date & Time of Bid Closing: | 15.10.24 at 1530 Hours. | |
| 7. Date & Time of Bid Opening: | 15.10.24 at 1600 Hours. | |
| 8. No. of Bids Received: | 04 (Four) | |
| 9. Criteria for Bid Evaluation: | As per tender | |
| 10. Details of Bid(s) Evaluation: | As under. | |

Name of Bidder	Technical Marks (if applicable)	Evaluation Results/Remarks/Items
M/s. Attique Traders, Karachi	N/A	Responsive For all quoted Items
M/s. Jamal & Brothers, Islamabad	N/A	Responsive For all quoted Items
M/s. HR Traders, Lahore	N/A	Responsive For all quoted Items
M/s. Efficient Business Sys., Lahore	N/A	Responsive For all quoted Items

Accordingly, Purchase Order is being placed on most advantageous priced bidder basis

Name of Bidder	Purchase Order No.	Items
M/s. Jamal & Brothers, Islamabad	HOD/271/24	For Item Nos.1 and 2
M/s. Efficient Business Sys., Lahore	HOD/272/24	For Item No. 3

Thanking you and best regard.

Yours Faithfully,

 SUI NORTHERN GAS PIPELINES LIMITED
 (Aatir Mahmood)
 Dy. Chief Officer (Procurement)
 for MANAGING DIRECTOR