



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated.03.11.23

**The Deputy Director (MIS/IT)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

## EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from SNGPL-HO Lahore.

- |                                   |  |
|-----------------------------------|--|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited.      |
| 2. Method of Procurement:         | Single Stage Single Envelope (Procedure) |
| 3. Title of Procurement:          | Photocopy Machine (01 No.)               |
| 4. Tender Enquiry No:             | LET/057/23                               |
| 5. PPRA Ref. No. (TSE):           | TS518960E                                |
| 6. Date & Time of Bid Closing:    | 12.09.23 at 1530 Hours.                  |
| 7. Date & Time of Bid Opening:    | 12.09.23 at 1600 Hours.                  |
| 8. No. of Bids Received:          | 02 (two)                                 |
| 9. Criteria for Bid Evaluation:   | As per tender                            |
| 10. Details of Bid(s) Evaluation: | As under.                                |

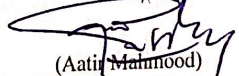
Name of Bidder	Technical (if applicable)	Commercially (if applicable)	Evaluation Results/Remarks
M/s. Canotech (Pvt.) Ltd; Lahore	Responsive	Responsive	Lowest
M/s. O & A Business Machine (Pvt.) Ltd; Lahore	Responsive	Responsive	2 <sup>nd</sup> Lowest

Accordingly, Purchase Order is being placed on lowest priced bidder basis

Name of Bidder	Purchase Order No.
M/s. Canotech (Pvt.) Ltd; Lahore	HOT/115/23

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Aatif Mahmood)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (MIS/IT), Islamabad**

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk

