

The Deputy Director (MIS/IT)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT
(AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

- | | | |
|-----------------------------------|-------------------------------------|----------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. | |
| 2. Method of Procurement: | Single Stage Single Envelope basis | |
| 3. Title of Procurement: | 1 Track Suit | 450 Nos. |
| | 2 T-Shirt | 475 Nos. |
| | 3 P-Cap | 475 Nos. |
| | 4 Sports Shorts | 320 Nos. |
| 4. Tender Enquiry No: | LET/060/23 | |
| 5. PPRA Ref. No. (TSE): | TS519270E | |
| 6. Date & Time of Bid Closing: | 15.09.23 at 1530 Hours. | |
| 7. Date & Time of Bid Opening: | 15.09.23 at 1600 Hours. | |
| 8. No. of Bids Received: | 03 (Three) | |
| 9. Criteria for Bid Evaluation: | As per tender | |
| 10. Details of Bid(s) Evaluation: | As under. | |


Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. MS Sports, Lahore	Responsive	Responsive	Lowest
M/s. Mehar Enterprises, Lahore	Non Responsive	Non Responsive	2 nd Lowest
M/s. Baksh Enterprises, Lahore	Responsive	Responsive	3 rd Lowest

Accordingly, Purchase Order is being placed on Lowest priced bidder basis.

Name of Bidder	Item No.	Purchase Order No.
M/s. MS Sports, Lahore	1-4	HOT/107/23

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by pos: **The Deputy Director (Monitoring & Implementation), Islamabad**

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001