



No. Procurement/NHA/Pesh/22/1681

13th October, 2022


The Director (MIS)
National Highway Authority
Islamabad

Subject: **ANNOUNCEMENT OF EVALUATION REPORT (PPRA RULE-35)**
AKORA KHATTAK BUS BAY (NB/SB) KM: 1646 N-5

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed **Financial Evaluation Report** pertaining to the procurement of the subject contract in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl: 01 No. Financial Evaluation Report.


(MUHAMMAD ZAHIR KHAN)
Director (Maint-South)
NHA Peshawar

Copy to:

- Member (North Zone) NHA Peshawar
- General Manager (Maint) NHA, KP Region, Peshawar.
- Director (General), PPRA, 1st Floor FBC, Building
Near State Bank, Sector G-5/2, Islamabad.



FINANCIAL EVALUATION REPORT

(As Amended vide S.R.O 834(I)2021 and notification dated 28th June 2021)

| | | |
|----|---|---|
| 1 | Name of Procuring Agency | National Highway Authority |
| 2 | Method of Procurement | Single Stage One Envelope Procedure |
| 3 | Title of Procurement | AKORA KHATTAK BUS BAY (NB/SB) KM: 1646 N-5 |
| 4 | Tender Inquiry No. | Nil |
| 5 | Press Information Department No. & PPRA Reference No. | 1294/22 and TS489085E |
| 6 | Date & Time of Bid Closing | 27 th September 2022 at 1200 hours |
| 7 | Date & Time of Bid Opening | 27 th September 2022 at 1230 hours |
| 8 | No. of Bids Received | One (01) No. |
| 9 | Criteria for Bid Evaluation | As per Bidding Data Sheet (BDS) & Invitation for Bids (IFB) |
| 10 | Detail of Bid Evaluation | As mentioned below |

| Name of Bidders | Marks | | Evaluated Cost (Rs.) | Rule/Regulation/ SBD*/Policy/ Basis for Rejection/ Acceptance as per Rule-35 of PP Rules-2004 |
|---------------------------------|----------------|-----------|-------------------------|---|
| | Technical | Financial | | |
| M/s ZK Operator Pvt Ltd. | Not Applicable | | 5,010,500 | 1st PPRA Rule-36 (b) (ix) |

Lowest Evaluated Bidder: M/s ZK Operator Pvt Ltd.

11. Any other additional/supporting information, the procuring agency may like to share:

Signature _____ *P. C. Rehman*

Official Stamp _____
Director (Maintenance) KPK
National Highway Authority
Peshawar



*Standard Bidding Documents (SBD)