

**EVALUATION REPORT  
(AS PER RULE 35 OF RULES, 2004)**

1	NAME OF PROCURING AGENCY			SNGPL	
2	METHOD OF PROCUREMENT			OPENING BIDDING/TENDER	
3	TITLE OF PROCUREMENT			Batteries	
4	TENDER ENQUIRY NO.			FCS/BWP/TE/031/2023	
5	PPRA REF. NO. (TSE)			TS 516670 E	
6	DATE & TIME OF BID CLOSING			18.08.2023 15:00	
7	DATE & TIME OF BID OPENING			18.08.2023 15:30	
8	NO. OF BIDS RECEIVED			Four	
9	CRITERIA FOR BID EVALUATION			AS PER TENDER DOCUMENTS	
10					
	NAME OF BIDDER	ITEM NO.	MARKS		RULE/ REGULATION FOR ACCEPTANCE
			TECHNICAL	FINANCIAL	
	M/s, NF Trading House	1,2,3	Responsive	Responsive	Most Advantageous Bid
	M/s, Noor Enterprises	4	Responsive	Responsive	Most Advantageous Bid
11	Any Additional information the procuring agency may like to share			Nil	



**(M. SAAD RAFIQUE)**

**Executive Officer (Procurement)  
South Spread Camp**