



**NATIONAL HIGHWAY AUTHORITY**  
**Admin Section-Punjab South**

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No. 3(154)-Admin (P-S)/NHA/2024/1697

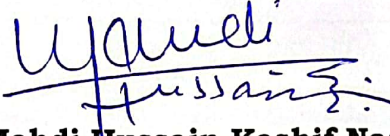
October 21, 2024

**The Director (MIS)**  
National Highway Authority  
**Islamabad**

Sub: **Announcement of Technical Evaluation Report**  
Hiring of Janitorial & Other Services for NHA Regional Office  
(Punjab-South) Multan

Ref: **PPRA Rule-35**

1. Find **enclosed** herewith duly filled and signed Technical Bid Evaluation Report regarding procurement of Janitorial & Other Services for NHA Regional Office (Punjab-South) Multan for uploading on NHA & PPRA websites, accordingly.
2. This issues with the approval of GM (Maint) Pb-South, please.

  
**(Mahdi Hussain Kashif Nazir)**  
Deputy Director (Admin)  
21-10-2024

**Encl:** Technical Evaluation Report

**Copy to:**

- GM (Maint) NHA (Pb-South)

**TECHNICAL EVALUATION REPORT**  
**(As per Rule-35 of PPRA Rules-2004)**

|    |   |   |
|----|---|---|
| 1  | Name of Procuring Agency                              | National Highway Authority  |
| 2  | Method of Procurement                                 | Single Stage Two Envelope   |
| 3  | Title of Procurement                                  | Janitorial and Other Services for NHA Regional Office (Punjab-South) Multan |
| 4  | Tender Inquiry No.                                    | Nil   |
| 5  | Press Information Department No. & PPRA Reference No. | PID(I)-2367/24 (October 03, 2024) & TS549165E                               |
| 6  | Date & Time of Bid Closing                            | 18.10.2024 @ 1100 hours   |
| 7  | Date & Time of Bid Opening                            | 18.10.2024 @ 1130 hours   |
| 8  | Number of Bids Received                               | Eight (08) Nos  |
| 9  | Criteria of Bid Evaluation                            | As per Bidding Documents  |
| 10 | Detail of Bid Evaluation                              | As mentioned below  |

| Name of Bidder                                   | Status of Bidder | Qualified/ Disqualified | Rules/Regulations/SBD*/Policy/ Basis for Qualification/ Disqualification |
|--|------------------|-------------------------|--|
| Comrade General Services                         | Individual       | Qualified               | -----  |
| The Caretaker Human Resources Services (Pvt) Ltd | Individual       | Qualified               | -----  |
| MS & Co. Islamabad                               | Individual       | Qualified               | -----  |
| Fortune Star International (Pvt) Ltd             | Individual       | Qualified               | -----  |
| Al-Hadi & Brothers                               | Individual       | Qualified               | -----  |
| Adan Kiani Enterprises (Pvt) Ltd                 | Individual       | Qualified               | -----  |
| Abdullah Associates                              | Individual       | Qualified               | -----  |
| Clean & Green Services                           | Individual       | Qualified               | -----  |

11. Any other additional/supporting information, the procuring agency may like to share:

Signature

*Mahdi Hussain Kashif Nazir*  
21-10-2024

Official Stamp

Mahdi Hussain Kashif Nazir  
Deputy Director (Admn)  
National Highway Authority  
Punjab South Region Multan

\*Standard Bidding Documents (SBD)