



**"Say No To Corruption"**

**National Highway Authority**  
Office of the Director (Maintenance) NA's  
House # 394, Street # 03, Jinnahabad  
Abbottabad

No: **BCS-NA-2020-21/N-15/02/1100**

13<sup>th</sup> October, 2022

**Director (MIS)**  
National Highway Authority HQ  
**Islamabad**

Subject: **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT**  
**Construction of Damaged Causeway at KM 174+455 on N-15 -**  
**Contract No. BCS-NA-2020-21/N-15/02**

Reference: **PPRA Rule - 35**

Enclosed find herewith duly filled and signed **Bid Evaluation Report (Technical)** pertaining to the procurement of subject contract as per PPRA Rules-35 for uploading the same on NHA & PPRA websites, please.

**Encl:** (01) No. Evaluation Report (Technical)

  
**(AMJAD ALI) 13/10/22**

Director (Maint) NA's  
NHA, Abbottabad

**Copy for information to:-**

- General Manager (NA's) NHA, Abbottabad
- Director (Coordination) North Zone, Peshawar.
- File.

## **TECHNICAL BID EVALUATION REPORT**

(As per Rule-35 of PP Rules, 2004 Amended vide SRO dated 29<sup>th</sup> July, 2021)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage – Two Envelope Procedure
3.	Title of Procurement	Re-Construction of Damaged Causeway at KM 174+455 on N-15
4.	Tendering Inquiry No.	<b>BCS-NA-2020-21/N-15/02</b>
5.	PP Reference No.	PID(i)1345/22 TS489534E
6.	Date & Time of Bid Closing	22 <sup>nd</sup> September, 2022 at 1130 Hrs
7.	Date & Time of Tech. Bid Opening	22 <sup>nd</sup> September, 2022 at 1200 Hrs
8.	Nos. of Bids Received	Two (02)
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation of Bids (IFP)
10.	Detail of Bid Evaluation	As mentioned below

Name of Bidder	Status	Qualified/ Disqualified	Rule/Regulation/ SBD**/Policy/Basis for Qualification/Disqualification
M/s Gul Faraz	Individual	Qualified	The bidder has fulfilled all the requirements as per Bidding Data sheet
M/s Muhammad Zada & Sons	Individual	Qualified	--ditto--

11. Any other additional /supporting information, the procuring agency may like to share:

Aforementioned contract is being funded by Road Maintenance Account of NHA under AMP 2020-21.

Signature: \_\_\_\_\_  
Official Seal/Stamp: \_\_\_\_\_

Director (Maint) NHA's  
National Highway Authority  
Abbottabad

\*\* (Standard Bidding Documents)