

NATIONAL HIGHWAY AUTHORITY

OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH

Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore

PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/24/01/235

3rd October, 2024

Director (MIS),
National Highway Authority,
Islamabad.


Subject:- ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA RULE-35)

- CONTRACTS FOR THE OPERATIONAL, MANAGEMENT AND MAINTENANCE OF BUS BAYS WITH PROVISION OF PUBLIC FACILITIES (CHUNGI NO 26 BUS BAY)

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Technical Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- Evaluation Reports.


(ZAFAR HAYAT LAK)
Director (Maintenance)
Punjab-North

3-10-2024

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore.

TECHNICAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1	Name of Agency	National Highway Authority	
2	Method of Procurement	Single Stage Two Envelops procedures	
3	Title of Procurement	Contract for Operation, Management and Maintenance of Bus Bays with Provision of Public Facilities	
4	Tendering Inquiry No.	Chungi No 26 Bus Bay	
5	PP Reference No.	TS446287E	
6	Date & Time of PQ Closing	September 13, 2024 at 1100 Hours	
7	Date & Time of PQ Opening	September 13, 2024 at 1130 Hours	
8	No. of Bids Received	Four (04)	
9	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)	
10	Detail of Bid Evaluation	As mentioned	
Contract No	Name of Bidders	Status	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
Chungi No. 26 Bus Bay 1553+500 (NBC/SBC)	M/s Sarim Associates	Qualified	-
	M/s Khan Brothers	Qualified	-
	M/s Syed Dildar Hussain	Qualified	-
	M/s Three Star	Non-Responsive	PEC Invalid

12. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : _____

Official Seal / Stamp: _____

** (Standard Bidding Document)

DIRECTOR MAINTENANCE
NATIONAL HIGHWAY AUTHORITY
LAHORE.