



SUI NORTHERN GAS PIPELINES LIMITED
STORES PIPE COATING PLANT UCH SHARIF
(DISTRICT BAHAWALPUR)

Ref: PUR/UCH/82

Dated: 19.10.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION RESULT
AS PER RULE 35 OF PUBLIC PROCUREMENT RULES, 2004.

1	Name of Procuring Agency	Sui Northern Gas Pipe Line Limited. (SNGPL)
2	Method of Procurement	Open Bidding / Tender (Single Stage Single Envelop System)
3	Title of Procurement	Miscellaneous Hardware & Electrical Items
4	Tender Enquiry No.	UCH/TE/012/2023 Dated: 21.09.2023
5	PPRA Ref. No. (TSE)	TS521171E
6	Date & Time of Bid Closing	10-10-2023 at 15:00Hrs
7	Date & Time of Bid Opening	10-10-2023 at 15:30Hrs
8	No. of Bids Received	(04 Suppliers)
9	Criteria of Bid Evaluation	As Per Tender Documents

NAME OF SUPPLIER'S	ITEM NO.	REMARKS		RULES/REGULATION FOR ACCEPTANCE
		TECHINICAL	FINANCIAL	
M/S. HY Tech Multan.	03,04,06, 07,08,10, 12 & 13.	Responsive	Responsive	Most Advantageous Bid
M/S. A.A Enterprises Multan.	02, 05 & 15.	Responsive	Responsive	Most Advantageous Bid
M/S. AL-Khair Enterprises Multan.	14.	Responsive	Responsive	Most Advantageous Bid
M/S. Star Link International Multan.	09 & 11.	Responsive	Responsive	Most Advantageous Bid

Any additional information Procuring Agency may like to share

NIL

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(M.SAAD RAFIQUE) 19/x
Executive Officer (Procurement)
for MANAGING DIRECTOR