AIC Payee's Only Cheque No. K Alfalah Payee's A/C. Only Date (0028 GULBERG LAHORE PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD or bearer 8,000,000 Pay Eight million Only PKR Rupees PK98 ALFH 0028 0010 0617 2044 SUI NORTHERN GAS PIPELINES LTD Signature 1 Please do not write below this line. # 17326321#053010

17326321



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dated: 24.09.2024

EVALUATION REPORT (AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir.

10.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited. 2. Method of Procurement: Single Stage Two Envelope System (ICB). 3. Title of Procurement: HIGH DENSITY TEFLON TAPE 4. Tender Enquiry No: SND-2468/24 5. PPRA Ref. No. (TSE): TS54136E Date & Time of Bid Closing: 6. 30.08.2024 at 1530hrs 7. Date & Time of Bid Opening: 30.08.2024 at 1600hrs 8. No. of Bids Received: Two. (Two)04 (Four). 9. Criteria for Bid Evaluation: As per tender documents.

Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. Enersol, Lahore Rep. M/s Yeu Ming Tai Chemical Industrial Co. Ltd., Taiwan	Non-Responsive	Technically Non-Responsive Deu to Bid is deficient w.r.t tender's terms 3.2 (b)
M/s. International Traders, Lahore Rep. M/s Resitape S.r.l., Italy	Responsive	Technically Responsive

Accordingly, financial bid of the technically responsive bidder will be opened in due course of time.

Thanking you and with best regards,

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMS) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

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