

DW&CE/6002-Advt/02/E-6


15 Sep 2021

Assistant Director
Rizwan Mehmood
PPRA Federal Bank for
Co-Operative Building 1st Floor
Sector-G-5/2 near SBP
Islamabad

BID EVALUATION REPORT

1. Reference is made to this HQ letter No. 6002-Advt/02/E-6 dated 04-08-2021
2. Proforma for Bid Evaluation Report as per Rule-35 of PPRA duly completed in all respects of the under mentioned requisition is enclosed herewith for your further action, please The advertisement against notice of tender was uploaded in PPRA Website Vide TS No. 456905 dated 13-08-2021.

Notice of Tender vide Letter No. DW&CE/6002-Advt/02/E-6 dated 04-08-2021			
(a)	Provision of Certain Facilities at PAF Base	(JJ)	Rs. 59.965


(MUHAMMAD IBRAR ASLAM)
SE
SO-I W&C (South Zone)
Tel Ext / 5339

Encl: As Above

Copy to:-

6151-317/E-6 (Local)

EVALUATION REPORT
(As Per Rule 35 of PP Rules, 2004)

1	Name of Procuring Agency:	<u>MES (PAF)</u>
2	Method of Procurement:	<u>Open Competitive Bidding</u>
3	Title of Procurement:	<u>Provision of Certain Facilities at PAF Base (JJ)</u>
4	Tender Inquiry No:	<u>No. 6002-Adv/02/E-6 dt 04-08-2021</u>
5	PPRA Ref No. (TSE):	<u>TS456905E dated 13-08-2021</u>
6	Date & Time of Bid Closing:	<u>27-08-2021 at 1130 Hrs</u>
7	Date & Time of Bid Opening:	<u>27-08-2021 at 1200 Hrs</u>
8	No. of Bids received:	<u>06 (Six)</u>
9	Criteria for Bid Evaluation:	<u>Lowest Bidder</u>
10	Details of Bid(s) Evaluation:	<u>NIL</u>

Name of Bidder		Evaluated Cost	Rule / Regulation / SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/S	Tahir Hussain & Co of Islamabad	50,823,514	
M/S	Habib Khan & Brothers of Karachi	49,786,300	
M/S	Ghulam Murtaza & Brothers of Karachi	52,379,336	
M/S	Al-Toor 'Y' Interprises of Sargodha	52,897,944	
M/S	Tahir Builders (Pvt) Ltd of Islamabad	48,749,085	
M/S	Sameen Enterprises of Karachi	47,711,871	Accepted as Lowest Quoted Bid

Lowest Evaluated Bidder: M/S Sameen Enterprises of Karachi

11. Any other additional / supporting information, the procuring agency may like to share

Signature:

Official Stamp:

(Signature)
S/ DIRECTOR (SOUTH ZONE)
HO DW & CL (PAF) CKL
TEL: PAF / 5339

*Standard Bidding Documents (SBD)