



SUI NORTHERN GAS PIPELINES LIMITED

Regional Office, Main Mansehra Road Abbottabad

Ref: ADMIN:ABT:4.16

Dated: 17.10.2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823/9219149

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against Tender Enquiries issued from SNGPL-Regional Office Abbottabad.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Provision of Janitorial Services at Regional Office Abbottabad & Sub Area Haripur
4. Tender Enquiry No: Admin: ABT: 4.16
5. PPRA Ref. No. (TSE): TS548583E
6. Date & Time of Bid Closing: 17.10.2024 at 1000.
7. Date & Time of Bid Opening: 17.10.2024 at 1030.
8. No. of Bids Received: 03 (Three).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

| Name of Bidder | Technical Status |
|----------------------------|------------------|
| M/S AA Janitorial Services | Responsive |
| M/S AM Associates | Responsive |
| M/S Saad & Sikandar | Non-Responsive |

Thanking you and best regard.

Yours Faithfully

SUI NORTHERN GAS PIPELINES LIMITED


(JALAL SHAH)

EXECUTIVE OFFICER ADMIN
(ABBOTTABAD)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad



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