



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: ADMIN:SGD.11.5

Date: 11-10-2023

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority (PPRA),
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation results of bids received against Tender Enquiry issued from SNGPL Regional Office Sargodha.

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|----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelope |
| 3. Title of Procurement: | Janitorial Services |
| 4. Tender Inquiry No.: | ADMIN:GM:11.5 |
| 5. PPRA Ref. No. (TSE): | TS519812E |
| 6. Date & Time of Bid Closing | 10.10.2023 at 1200. |
| 7. Date & Time of Bid Opening: | 10.10.2023 at 1230. |
| 8. No of Bids Received: | 03 (Three) |
| 9. Criteria for Bid Evaluation: | As per tender document. |
| 10. Details of Bid(s) Evaluation | As under. |

Name of Bidder	Technical Evaluation Status	Evaluation Results / Remarks
M/s. Wanhar Enterprises.	Responsive	Acceptable
M/s. Super Care Services (Pvt) Ltd.	Responsive	Acceptable
M/s. Best Mansol Services (Pvt) Ltd.	Responsive	Acceptable

Thanking you and with best regards.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(**SYED SAQIB AHMAD**)

Senior Admin Officer
Sargodha (D)

for MANAGING DIRECTOR

Copy by post: Deputy Director (Monitoring & Implementation)

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 042-99201316

Fax: 042-99201418
042-99201316

www.sngpl.com.pk



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