# EVALUATION REPORT <br> (As per Rule 35, Public Procurement Rules, 2004) 

## 1. Name of Procuring Agency <br> National Police Academy

2. Method of Procurement
3. Title of Procurement
4. PPRA Ref. No.
5. Tender Inquiry No.
6. Date \& Time of Bid Closing
7. Date \& Time of bid Opening

Single stage one envelope

TS 489891E
No. 5/2022-23
$4^{\text {th }}$ October, 2022 at 1100 hours
$4^{\text {th }}$ October, 2020 at 1130 hours

Arrangements of Passing Out Parade for $24^{\text {th }}$ ICC ( $48^{\text {th }}$ STP) batch at the National Police Academy

Two (02) as mentioned below
(02) as maw
8. No. of Bids Received
9. Criteria for Bid Evaluation along with compliance report of the firms) is as under:


| (q) | Inspection of retail Outlet/Warehouse of the bidder. | Yes | Yes |
| :--- | :--- | :---: | :---: |
| (r) | Physical demonstration of the items/works/services to the <br> Departmental Purchase \& Inspection Committee <br> recommendation of which will be key factor for selection. | Yes | Yes |
| (s) | Bidder may add additional documents in support of its bid. | Yes | Yes |
| (t) | Clarification of the documents could be made. | N/A | N/A |

10. Out of the four (04) firms who obtained the bidding documents, two (02) preferred to submit their bids which have been evaluated as per evaluation criteria. Detail is as under:

| Name of Bidder | Items | No. | Marks |  |  | Evaluated Cost | Rule/Regulation/SBD <br> / Policy/Basis for Rejection/ <br> Acceptance as per Rule 35 of PP Rules, 2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Technical (If applicable) | Financial (If applicable) | Combined Marks |  |  |
| M/s <br> Naveed <br> Caterers <br> \& Event <br> Manage ment | Event of Passing Out Parade <br> Lunch Arrangement for an expected 350 guests and trainees officers (Buffet arrangement) <br> Neat \& clean sofa sets/tables for VIP guests in $1^{\text {st }} \& 2^{\text {nd }}$ rows of the venue Chairs duly covered with neat \& clean attire in the rear rows of the venue <br> Carpets and roll out carpets at entrance \& sitting areas of parade venue <br> Neat \& clean canopies duly covered with 'Kannats' of the sitting area of the venue <br> Dera $90 \times 12001$ No. to set at parking area near CPTU duly linked with the parade venue through roll out carpeting. | 350 |  |  |  | 770,000 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | Lunch arrangement for ASPs and guests | 120 |  |  |  | 297,600 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | High Quality Sound system with back up electricity supply | 1 |  |  |  | 65,000 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | Flower bouquets | 10 |  |  |  | 9,000 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | Lunch for support staff | 600 | N/A <br> Single stage one envelope |  |  | 330,000 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | Light refreshment for gunmen and drivers | 8 C |  |  |  | 23,200 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |
|  | Event of Mess Night |  |  |  |  |  |  |
|  | Dinner arrangement for participants including the ASPs (UT), faculty members of NPA and other invitees | 150 |  |  |  | 372,000 | Accepted as per PPRA Rule 36 (b) (ix) being most advantageous bid |


10. Most Advantageous Bidder:

| S \# | Name of firm | Item | Quantity |
| :---: | :---: | :---: | :---: |
| 1. | M/s Naveed Caterers \& Event Management | Event of Passing Out Parade |  |
|  |  | Lunch Arrangement for an expected 350 guests and trainees officers (Buffet arrangement) <br> Neat \& clean sofa sets/tables for VIP guests in $1^{\text {st }} \& 2^{\text {ni }}$ rows of the venue <br> Chairs duly covered with neat \& clean attire in the rear rows of the venue Carpets and roll out carpets at entrance \& sitting areas of parade venue Neat \& clean canopies duly covered with 'Kannats' of the sitting area of the venue <br> Dera $90 \times 12001$ No. to set at parking area near CPTU duly linked with the parade venue through roll out carpeting. | 350 |
|  |  | Lunch arrangement for ASPs and guests | 120 |
|  |  | High Quality Sound system with back up electricity supply | 1 |
|  |  | Flower bouquets | 10 |
|  |  | Lunch for support staff | 600 |
|  |  | Light refreshment for gunmen and drivers | 80 |
|  |  | Event of Mess Night |  |
|  |  | Dinner arrangement for participants including the ASPs (UT), faculty members of NPA and other invitees <br> Arrangements like canopies, sofas, chairs, carpeting, buffet \& lighting arrangement duly supported with generators on the rear side of the Officers Mess | 150 |
|  |  | Dinner for security personnel, drivers and gunmen of the guests | 225 |

## 11. Any other document

## Signature:

Official Stamp:


Muhammad Iffan But Assistant Director (MM)



Assistant Director (S\&H)

(Member)

