

**NATIONAL HIGHWAY AUTHORITY**Office of the Director (Maintenance) Punjab-South
Nag Shah Chowk, N-70 road, Multan,Ph: 061-4263301, Fax: 061-4263309 Email: rdmaint_nha_ps@yahoo.com

No. () Dir (Maint)(P-S)/NHA/2024/ 771

October 23, 2024

Director (MIS)National Highway Authority
Islamabad

Subject: **ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT
PROCUREMENT FOR UPGRADATION OF SOLAR SYSTEM
INSTALLED At NHA COMPLEX OFFICE SHER SHAH
INTERCHANGE (M-5) MULTAN**

CONTRACT NO. AE-PS-2023-24-M5-01

Kindly find enclosed herewith dully filled and signed Technical Evaluation Report of subject work. Your good-office is requested to upload the same on NHA & PPRA websites w.r.t PPRA rule-35 at the earliest, please.

Encl: 1x Technical Evaluation Reports**MUJAHID RAZA MALIK**
Director (Maintenance)
Punjab-South**Copy to: -**

- Member (CZ) NHA, Lahore
- General Manager (Maintenance) Punjab-South

TECHNICAL EVALUATION REPORT
(As Per Rule 35 of PP Rules, 2004)

1	Name of Procuring Agency	National Highway Authority
2	Method of Procurement	Single Stage Two Envelope Procedure
3	Title of Procurement	Upgradation of Solar System installed at NHA Complex Office, Sher Shah Interchange (M-5) Multan.
4	Tender Inquiry No.	AE-2023-24-M5-01
5	Press Information Department No & PPRA Reference No	PID(I)-1637/24(6 th September 2024) <u>TS547152E</u>
6	Date & Time of Bid Closing	September 20, 2024 @ 1130 hours
7	Date & Time of Bid Opening	September 20, 2024 @ 1200 hours
8	No of Bids Received	Three (03) Nos
9	Criteria for Bid Evaluation	As per Bidding Documents
10	Detail of Bid Evaluation	As mentioned below

S. No	Name of Firm/ Contractor	Status	Reason
1	M/s United Switchgear Co Pvt Ltd	PQ	-----
2	M/s FM Construction Co	NPQ	-No specialization code (EE-03).
3	M/s South Asia Engineering Corporation	PQ	-----

11. Any other additional / supporting information, the procuring agency may like to share. The aforementioned contract is being funded by Road Maintenance Account under AMP 2023-24 (Punjab-South Region)

Signature:



Director (Maintenance)
Punjab-South, NHA
Multan

Official Stamp: