



PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LIMITED
(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

REF: PSPC/LP-T/ EV /1842/ 23

October 6, 2023

Mr. Rizwan Mehmood,
Dy Director (IT)
Public Procurement Regulatory Authority,
Government of Pakistan (Cabinet Division),
1stFloor, FBC Building near State Bank Sector G-5 / 2,

Islamabad

Ph. # 051-9205726-28

Fax # 051-9219149 / 9224823

SUBJECT: - **FINAL EVALUATION REPORT – TS 517972 E Dated 17-08-2023**

Dear Sir,

Enclosed please find herewith **01 x No.** Technical Evaluation Report of following tender for uploading on PPRA Website:

| TENDER # | DESCRIPTION OF JOBS / ITEMS | QTY. |
|--------------|--|---------|
| LP/T-1842/23 | NICKLE SULPHAMATE 4 HYDRATE FINE CRYSTALLINE NI (SO ₃ NH ₂) 2 4H ₂ O PURITY 99.8% | 500 KG. |

Regards,


DY. GENERAL MANAGER (PURCHASE)

Head office & Factory : JINNAH AVENUE, MALIR HALT KARACHI-75100 (PAKISTAN)
Phones (Head Office) : 021-99248994-5 (2 Lines), Fax No.021-99248930
(Factory) : 021-99248511-15 (5 Lines), 021-99248521 – 22 (2-Lines), 021-99248524, Fax No.021-99248534

ISO 9001: 2015 & ISO 14001: 2015 CERTIFIED


FINAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: **PAKISTAN SECURITY PRINTING CORPORATION, KARACHI.**
2. Method of Procurement: **Through Press Tender (Single Stage - Two Envelope Procedure)**
3. Title of Procurement: **NICKLE SULPHAMATE 4 HYDRATE FINE CRYSTALLINE NI (SO3NH2) 2 4H2O PURITY 99.8%**
4. Tender Inquiry No. **TENDER # LP/T-1842/23**
5. PPRA Ref. No. (TSE): **TS 517972 E** **17-08-2023**
6. Date & Time of Bid Closing: **05-09-2023** **10:00 A.M**
7. Date & Time of Bid Opening: **05-09-2023** **10:30 A.M**
8. No. of Bids Received: **01 x BID**
9. Criteria for Bid Evaluation: **MOST ADVANTAGEOUS EVALUATED RESPONSIVE BID AS PER BOQ AND MEETING ALL OTHER TERMS AND CONDITIONS OF BID DOCUMENTS.**
10. Details of Bid(s) Evaluation: **SPECIFICATION (s) MEET OUR REQUIREMENT.**

| Name of Bidder | Marks | | Evaluated Cost | Rule / Regulation / SBD*/Policy / basis for rejection / Acceptance as per rule 35 of PP Rules, 2004 |
|---------------------------------|--|---------------------------|-----------------------------|---|
| | Technical (if applicable) | Financial (if applicable) | | |
| M/s. Al-Makkah Enterprises | - | - | A. Rs. 9,900/- + Tax Per Kg | Compliant Bidder |
| | | | B. Rs. 8,800/- + Tax Per Kg | Compliant Bidder |
| | | | C. Rs. 8,600/- + Tax Per Kg | Lowest & Compliant Bidder |
| Lowest Evaluated Bidder: | M/s. Al-Makkah Enterprises | | | |
| 11. | Any other additional / supporting information, the procuring agency may like to share. | | | |

Signature:


.....
Muhammad Asad Khan
Deputy General Manager
.....
(Purchase)

Official Stamp:

*Standard Bidding Documents (SBD).