



## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

PUR-43 (LET/005/24) **The Deputy Director (MIS/IT)** Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, <u>Islamabad.</u>

Dated.03.10.24

Fax # 051-9224823

## FINANCIAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

## Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from

- 1. Name of Procuring Agency:
- 2. Method of Procurement:
- 3. Title of Procurement:
- 4. Tender Enquiry No:
- 5. PPRA Ref. No. (TSE):
- 6. Date & Time of Bid Closing:
- 7. Date & Time of Bid Opening:
- 8. No. of Bids Received:
- 9. Criteria for Bid Evaluation:
- 10. Details of Bid(s) Evaluation:

Sui Northern Gas Pipe Line Limited.Single Stage Two Envelope basisCellular Communication Terminal Equipment22LET/005/24TS529555E14.05.24 at 1530 Hours.14.05.24 at 1600 Hours.02 (One)As per tenderAs under.

Name of Bidder	Marks		Rule/Regulation/SBD*/Policy/Basis
	Technical (if applicable)	Financial (if applicable)	for Rejection /Acceptance as per Rule 35 of PP Rules, 2004
M/s. Sethi Group, Lahore	Non Responsive	Non Responsive	TNA
M/s. Star Communication Services, Lahore	Responsive	Responsive	Most advantageous bidder

Accordingly, Purchase Order is being placed on single bidder basis.

Name of Bidder	Itom	D 1 -
M/s. Star Communication Services, Lahore	Item	Purchase Order No.
	1	HOT/FD/108/24

Thanking you and best regard.

## Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

m. Ca (Aatir Mahmood) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (MIS/IT), Islamabad.

