



SUI NORTHERN GAS PIPELINES LIMITED
STORES PIPE COATING PLANT UCH SHARIF
(DISTRICT BAHAWALPUR)

Ref: PUR/UCH/82

Dated: 03.10.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION RESULT
AS PER RULE 35 OF PUBLIC PROCUREMENT RULES, 2004.

| | | |
|---|----------------------------|---|
| 1 | Name of Procuring Agency | Sui Northern Gas Pipe Line Limited. (SNGPL) |
| 2 | Method of Procurement | Open Bidding / Tender (Single Stage Single Envelop System) |
| 3 | Title of Procurement | Radiator Cores |
| 4 | Tender Enquiry No. | UCH/TE/010/2023 Dated: 02.08.2023 |
| 5 | PPRA Ref. No. (TSE) | TS516914E & TS518645E |
| 6 | Date & Time of Bid Closing | 07-09-2023 at 15:00Hrs |
| 7 | Date & Time of Bid Opening | 07-09-2023 at 15:30Hrs |
| 8 | No. of Bids Received | (05 Suppliers) |
| 9 | Criteria of Bid Evaluation | As Per Tender Documents |

| NAME OF SUPPLIER'S | ITEM NO. | REMARKS | | RULES/REGULATION FOR ACCEPTANCE |
|---|----------|------------|------------|---------------------------------|
| | | TECHINICAL | FINANCIAL | |
| M/S. AL-Shareef Engineering Services Bahawalpur. | 01. | Responsive | Responsive | Most Advantageous Bid |

Any additional information Procuring Agency may like to share

NIL

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(M.SAAD RAFIQUE)

Executive Officer (Procurement)

for MANAGING DIRECTOR