



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated.25.09.23

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|--|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Lines Limited. |
| 2. Method of Procurement: | Single Stage Two Envelop |
| 3. Title of Procurement: | Transformer 650 KW with Accessories (1No.) |
| 4. Tender Enquiry No: | LED/045/23. |
| 5. PPRA Ref. No. (TSE): | 513844 |
| 6. Date & Time of Bid Closing: | 13.07.23 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 13.07.23 at 1600 Hours. |
| 8. No. of Bids Received: | 02 (Two) |
| 9. Criteria for Bid Evaluation: | As per tender |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)
M/s. Rana Aslam Traders, Faisalabad	Responsive
M/s. Ahmed & Co., Lahore	Responsive

Financial Bids of Responsive bidders will be open in due course of time.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (MIS/IT), Islamabad**

CC: GM (IT/MIS)
CC: Engineer (Metering)
CM Shop
✓ CC: Secy. To GM
(Procurement)
CC

This for advertisement on the Company's Web Site.
For your information.

Please arrange fax to PPRA.

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